



PROPOSAL AND CONTRACT FOR EQUIPMENT AND/OR MATERIALS ONLY \*

INSTRUCTIONS ON PAGE 3

(THIS PROPOSAL INCLUDES INSTRUCTIONS TO BIDDERS)

A. DEPOSIT OF PROPOSALS.

- 1. All envelopes containing Bid proposals shall be clearly marked "Bid Proposal for letting of 1/5/2026 ." DATE

Richhill Township MUNICIPALITY (NAME & TYPE)

Sealed Proposals will be received on or before 5:00 PM , on the above Letting Date. TIME

Deborah Penska SECRETARY

Bids will be opened and read at approximately 5:05 PM , on the above Letting Date. TIME

330 Headley Hollow Road Wind Ridge, PA 15380

ADDRESS 724-428-4465 MUNICIPAL CONTACT PHONE NUMBER

PROPOSALS MUST BE MAILED OR OTHERWISE DELIVERED TO THE ABOVE ADDRESS.

- 2. Supplier agrees to furnish and deliver those items for which prices have been indicated on the Schedule of Prices (Attachment 1) in accordance with the current PennDOT Specifications (Pub. 408), except bidders need not be prequalified by PennDOT (Sec. 102.01). It is understood that: (1) Bituminous materials will be purchased weight or converted gallons at 60 F. (2) Supplier must furnish Form CS-4171, CERTIFICATE OF COMPLIANCE and/ or TR-465 DAILY BITUMINOUS MIX CERTIFICATION. (3) The Municipality reserves the right to make an award on the basis of quotations received for any item or on the basis of the aggregate total for all like items on which quotations are received.
- 3. Contract shall expire in one year from Date of Award or xxxxxxxx (DATE)

B. CONTRACTOR'S CERTIFICATION

Proposal of \_\_\_\_\_ (NAME OF CONTRACTOR)

\_\_\_\_\_  
(ADDRESS)

- 1. It is hereby certified as follows:
  - a. The only person (s) having an interest in this proposal is (are) [include owners of leased equipment]:  
\_\_\_\_\_
  - b. None of the above persons are employees of the municipality.
  - c. This proposal is made without collusion with any other person, firm or corporation.
  - d. All specifications referred to above have been examined by the suppliers. The supplier understands that the quantities indicated herein are approximate and are subject to change as may be required; and that all work is payable on the basis of the unit prices listed on the Schedule of Prices (Attachment 1).
- 2. Accompanying this proposal is a certified check or bid bond in the amount of \$ 1070 made payable to the municipality, as a proposal guarantee which, it is understood, will be forfeited in case the supplier fails to comply with the requirements of the proposal.
- 3. Name(s) of source(s) of supply of bituminous materials.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\* For Contract Projects, use MS-944.

- 4. The supplier will comply with all requirements of the laws and implementing regulations of the Commonwealth of Pennsylvania and of the United States relating to human relations, equal opportunity and non-discrimination in employment, and will pay to workmen employed in the performance of the contract the wages to which they may be entitled and, when required by law, not less than the applicable prevailing wage.
- 5. The supplier will provide the municipality with a performance bond in the amount of 50% of the contract, conditioned upon the faithful performance of the contract.

**WITNESS OR ATTESTED BY:**

\_\_\_\_\_  
 TITLE:

\_\_\_\_\_  
 SUPPLIER  
 BY: \_\_\_\_\_  
 TITLE:



\_\_\_\_\_  
**TO BE EXECUTED ONLY IN THE EVENT THE ABOVE PROPOSAL IS ACCEPTED**  
 \_\_\_\_\_

**ACCEPTED ON:**

**ATTESTED BY:**

\_\_\_\_\_  
 TITLE: Secretary/Treasurer

\_\_\_\_\_  
 DATE  
 \_\_\_\_\_  
 MUNICIPALITY Richhill Township

(SEAL)

BY: \_\_\_\_\_  
 TITLE: Chairman

\_\_\_\_\_  
 TITLE: Vice Chairman

TOTAL AMOUNT OF CONTRACT:  
 \$ \_\_\_\_\_

\_\_\_\_\_  
 TITLE: Supervisor

**ITEMS INCLUDED IN CONTRACT:**

**SCHEDULE OF PRICES - MATERIALS**

BIDDER NAME:

1 ITEM NO.	2 APPROX. QUANTITY	3* UNIT	4** DESCRIPTION	5 REMARKS AND / OR DELIVERY DATES	6 UNIT PRICE FOB PLANT	A TOTAL (2 x 6)	7 UNIT PRICE DELIVERED AT JOB SITE	B TOTAL (2 x 7)	8*** UNIT PRICE DELIVERED AS DIRECTED	C TOTAL (2 x 8)
1	1,500	Ton	3/4 inch crusher run (formerly 2A #307) Aggregate	To be delivered as required by Supervisors						
2	2,000	Ton	1B ( #8 ) Aggregate							
3	500	Ton	2B ( #57 - 1" ) Aggregate							
4	300	Ton	#3 Ballast (#4 Crush Stone)							
5	500	Ton	Gabion Stone 6" - 8" ( R3 Rip-Rap )							
6	500	Ton	R6 Rip Rap Stone							
7	500	Ton	3A - 3" Crusher Run							
			(All amounts are more or less)							

\* Gallons - Tons - Feet - etc.

\*\* Includes Class - Size - Diameter

\*\*\*For Bituminous or other Pavements in Place, Use Form 944

ALL COLUMNS MUST BE COMPLETED UNLESS OTHERWISE INDICATED.

USE OF CUTBACK ASPHALT IS PROHIBITED BETWEEN MAY 1 st AND OCTOBER 31 st EXCEPT AS NOTED IN BULLETIN NO. 25.