

AGENDA FOR MAY 13, 2025 MEETING

- I. Call meeting to order and start tape recorder.
- II. Pledge of Allegiance
- III. Approval of April 1, 2025 minutes.
- IV. Approval of April, 2025 Treasurer's Report.
- V. Public Comment on Agenda Items as Presented (5 minute limit please):
- VI. Old Business:
 1. County Day Camp Program
- VII. New Business:
 1. New Primary Building Inspection Company
 2. Stone & Oil Bids
- VIII. Action on Bills.
- IX. Other Correspondence or Business:
- X. Public Business or Comment (5 minute limit please) :
- XI. Adjournment